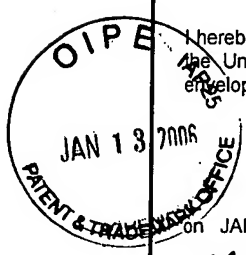


*TAW*



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on JANUARY 10, 2006

*Michael P. Aronson*

01/ 10 /06

MICHAEL P. ARONSON  
Reg. No. 50,372  
Agent for Applicant(s)

Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer Number: 000201  
Attorney Docket Number: J6851(C)  
Applicant: Chan et al.  
Serial No.: 10/613,792  
Filed: July 3, 2003  
For: METHOD OF PROVIDING MORE VIBRANT,  
NATURAL AND LONG-LASTING COLOR TO HAIR  
UNUS No.: 03-R222-EDG/R

Group: 1751  
Examiner: Elhilo, Eisa B.  
Englewood Cliffs, New Jersey 07632  
January 10, 2006

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a **RESPONSE** in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

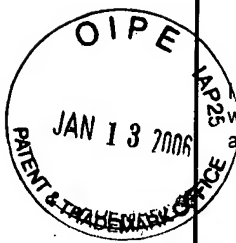
☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MPA/dca  
(201) 894-2412

*Michael P. Aronson*  
Michael P. Aronson  
Attorney of Record  
Reg. #50,372



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as First Class Mail in  
an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on JANUARY 10, 2006

MICHAEL P. ARONSON  
Reg. No. 50,372  
Agent for Applicant(s)

01/ 10 /06  
Date of  
Signature

**PATENT**

03-R222-EDG/R  
J6851(C)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer Number: 000201  
Attorney D/N.: J6851(C)  
Applicant: Chan et al  
Serial No.: 10/613,792  
Filed: July 3, 2003  
For: METHOD OF PROVIDING MORE VIBRANT,  
NATURAL AND LONG-LASTING COLOR TO HAIR

Group: 1751  
Examiner: Elhilo, Eisa B  
Englewood Cliffs, NJ 07632  
January 10, 2006

**RESPONSE TO OFFICE ACTION MAILED NOVEMBER 7, 2005**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action mailed November 7, 2005 on the above  
cited application, please consider the following amendments and remarks, which  
begin on page 2 of this paper.